

04-01-2026 Agenda

# McDonald County Commission

**Bryan Hall, Presiding**

417-223-7516

**Jessica Cole, Clerk**

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Rick Lett  
Western Commissioner

Jamey Cope  
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **April 1st, 2026** from 8:00am-2:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

8:00am	General Business of the County
12:30pm - 1:30pm	Olympia Road --- James Farmer

#### Executive Session

The County Commission may, as part of a regular or special County Commission Meeting, hold a closed session to discuss legal action or litigation, leasing, purchasing, sale of real estate, or personnel matters. Authority is RSMo Section 610.021 – 610.022, as amended.

Posted: 03-31-2026

8:00a.m.