

10-27-2025 Agenda

# McDonald County Commission

**Bryan Hall, Presiding**

417-223-7516

**Jessica Cole, Clerk**

PO Box 665, Pineville, MO 64856

417-223-7530 Fax 223-7519

[mcdonald@sos.mo.gov](mailto:mcdonald@sos.mo.gov)

[www.mcdonaldcountygov.com](http://www.mcdonaldcountygov.com)

Rick Lett  
Western Commissioner

Jamey Cope  
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **October 27th, 2025** from 8:00am-2:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

|         |                                                              |
|---------|--------------------------------------------------------------|
| 8:00am  | General Business of the County                               |
| 9:00am  | FEMA Project Meeting -- Update                               |
| 10:30am | Sean Thurman with LifeTime Events- Cycling Post Event Update |

## Executive Session

The County Commission may, as part of a regular or special County Commission Meeting, hold a closed session to discuss legal action or litigation, leasing, purchasing, sale of real estate, or personnel matters. Authority is RSMo Section 610.021 – 610.022, as amended.

Posted: 10-24-2025

8:00a.m.