

09-08-2025 Agenda

# McDonald County Commission

**Bryan Hall, Presiding**

417-223-7516

**Jessica Cole, Clerk**

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Rick Lett  
Western Commissioner

Jamey Cope  
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **September 8th, 2025** from 8:00am-2:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

8:00am General Business of the County

9:00am FEMA Meeting

10:00am Shawn Thurman, Big Sugar Cycling

11:00am Court Order - Surplus Tax Sale

Posted: 09-05-2025

8:00a.m.