

05-12-2025 Agenda

# McDonald County Commission

**Bryan Hall, Presiding**

417-223-7516

**Jessica Cole, Clerk**

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Rick Lett  
Western Commissioner

Jamey Cope  
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **May 12th, 2025** from 8:00am-2:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

- 8:00am General Business of the County
- 8:15am Casey Chastain, Property Liability Insurance Renewal Review
- 10:30am Commissioners are traveling to Jasper County to review their SB190 implementation process.

Posted: 05-09-2025

8:00a.m.