

04-21-2025 Agenda

McDonald County Commission

Bryan Hall, Presiding

417-223-7516

Jessica Cole, Clerk

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Rick Lett
Western Commissioner

Jamey Cope
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **April 21st, 2025** from 8:00am-2:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

8:00am	General Business of the County
8:30am	Health Department Director

Posted: 04-18-2025

8:00a.m.