

03-31-2025 Agenda

# McDonald County Commission

**Bryan Hall, Presiding**

417-223-7516

**Jessica Cole, Clerk**

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Rick Lett  
Western Commissioner

Jamey Cope  
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **March 31st, 2025** from 8:00am-2:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

|        |                                |
|--------|--------------------------------|
| 8:00am | General Business of the County |
| 9:00am | Observing County Roads         |

Posted: 03-28-2025

8:00a.m.