

03-10-2025 Agenda

McDonald County Commission

Bryan Hall, Presiding

417-223-7516

Jessica Cole, Clerk

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Rick Lett
Western Commissioner

Jamey Cope
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **March 10th, 2025** from 8:00am-2:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

8:00am General Business of the County

9:00am - 10:00am Weston Hangor- Great River Engineer - Craig O Lea Bridge

Posted: 03-07-2025

8:00a.m.