

04-29-2024 Agenda

McDonald County Commission

Bryan Hall, Presiding

417-223-7516

Kimberly Bell, Clerk

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Rick Lett
Western Commissioner

Jamey Cope
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **April 29th, 2024** from 8:00am-2:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

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|---------|--|
| 8:00am | General Business of the County |
| 8:30am | Avion Bryant, Stronghold Data - Cyber Security |
| 10:00am | Sue Ann Stokes - Assessor |
| 1:00pm | Mike Hall - Health Department Training |

Posted: 04-26-2024

8:00a.m.