

02-28-2024 Agenda

# McDonald County Commission

**Bryan Hall, Presiding**

417-223-7516

**Kimberly Bell, Clerk**

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Rick Lett  
Western Commissioner

Jamey Cope  
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **February 28th, 2024** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

**--COMMISSIONERS OUT OF OFFICE--**

Annual County Commissioners Association Meeting(CCAM) through Friday March 1st

Posted: 02-27-2024

9:00a.m.