

03-21-2022 Agenda

# McDonald County Commission

**Bill Lant, Presiding**

417-223-7516

**Kimberly Bell, Clerk**

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Rick Lett  
Western Commissioner

Jamey Cope  
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **March 21st, 2022** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

- 9:00am          General Business of the County
- 9:30am          Casey Chastain, Connell Insurance

Posted: 03-18-2022

9:00a.m.