

04-26-2021 Agenda

# McDonald County Commission

**Bill Lant, Presiding**

417-223-7516

**Kimberly Bell, Clerk**

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Rick Lett  
Western Commissioner

Jamey Cope  
Eastern Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **April 26th, 2021** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

- 9:00am General Business of the County
- 9:15am Bruce Arnold - Litter Budget amendment
- 10:00am Don Underwood - Craig O Lea Bridge
- 11:00am Ruben Paige - Eagle Rd.

Posted: 04-23-2021

9:00a.m.