

11-18-2020 Agenda

# McDonald County Commission

**Bill Lant, Presiding**

417-223-7516

**Kimberly Bell, Clerk**

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **November 18th, 2020** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

**\*\*\*McDonald County is operating under a State of Emergency\*\*\***

9:00am      General Business of the County

Posted: 11-17-2020

9:00a.m.