## 10-28-2020 Minutes

## McDonald County Commission—Minutes

October 28th, 2020

Present:

Bill Lant- Presiding Commissioner John Bunch - Eastern Commissioner David Holloway- Western Commissioner Kimberly Bell - County Clerk

## **General Business**

Commission signed and approved accounts payable in the amount \$481,192.97.

Commission signed a Letter of Support for Southwest City water systems improvements.

Clayton Yonkers briefed the Commission about the heating and air system for the main Courthouse. Commission approved an emergency purchase of \$11,000 to replace the system/new unit needed for the Courthouse.

Jennifer Shotwell, Chief Executive Officer for Area Agency on Aging, Region X gave the Commission an update on the Senior Center during the COVID-19 pandemic.

Mike Ross and Steve Graddy, Freeman Ambulance/Freeman Hospital, met with the Commission to discuss CARES Act reimbursements and what Freeman Ambulance needs to continue to provide McDonald County citizens with the most expeditious care needed during this pandemic.

Commission conducted general business of the county.

## **ADJOURN**

Commission will reconvene on November 2nd, 2020

**SIGNATURES** 

Approved

John Bunch

Monday November 2nd, 2020

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