

06-22-2020 Agenda

# McDonald County Commission

**Bill Lant, Presiding**

417-223-7516

**Kimberly Bell, Clerk**

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **June 22nd, 2020** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

**\*\*\*McDonald County is operating under a State of Emergency\*\*\***

- 9:00am General Business of the County
- 9:15am COVID-19 update given by Gregg Sweeten & Paige Behm
- 11:00am Matt Brickey, McBride, Lock & Associates, County audit exit conference

Posted: 06-19-2020

9:00a.m.