

06-08-2020 Agenda

Tuesday, May 26, 2020 8:53 AM

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McDonald County Commission

Bill Lant, Presiding

417-223-7516

Kimberly Bell, Clerk

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John Bunch
Eastern Commissioner

David Holloway
Western Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **June 8th, 2020** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

*****McDonald County is operating under a State of Emergency*****

- 9:00am General Business of the County
- 9:15am COVID-19 update given by Gregg Sweeten & Paige Behm
- 10:00am Laura Campbell- MoDOT bridges
- 10:30am John Sellers, City of Anderson Mayor- Covid19

Posted: 06--2020

9:00a.m.