

01-22-2020 Agenda

# McDonald County Commission

**Bill Lant, Presiding**

417-223-7516

**Kimberly Bell, Clerk**

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **January 22nd, 2020** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am	General Business of the County
9:00am	Harry S. Truman Buyout meeting
10:00am	2020 Budget Hearing

Posted: 01-21-2020

9:00a.m.