02-20-2019 Minutes

John Byrich

Approved

McDonald County	/ Commission—Minutes
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	February 20th, 2019	Acctpo	yable 2019 4:072.87	
<u>Present:</u>		n2 20 6	, , , , , , , , ,	
Bill Lant- Presiding Commissioner	•	1,		
John Bunch - Eastern Commissioner		•	10,899.49	+
Kimberly Bell - County Clerk		No.	19,293-18	4-
<u>Absent:</u>		• •	3,549.26	
David Holloway- Western Commissioner			42 - 90	
			15.00	+
	General Business		430 - 78	
Commission signed and appro	oved accounts payable in the amount		1 . 500 - 00	
Presiding Commissioner Lant ga	ve a report on the Newton-McDonald	008	, 40 00	т
Darren Wallace, Public Defender Office in Jasper County, met with t			39,803-48G	` +
Commission con	ducted general business of the count			

ADJOURN

Commission will reconvene on February 25th, 2019

SIGNATURES

Keith Lindquist

Monday February 25th, 2019

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