

02-18-2019 CH Closed

## **McDonald County Commission**

*Bill Lant, Presiding*

417-223-7516

**Kimberly Bell Clerk**

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417-223-7530 Fax 223-7519

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David Holloway  
Western Commissioner

John Bunch  
Eastern Commissioner

## **McDonald County Courthouse will be CLOSED**

*Monday, February 18th, 2019*

**In observance of Presidents' Day.**

Courthouse will resume normal business  
hours Tuesday, February 19th, 2019

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### **Agenda for Wednesday February 20th, 2019**

Public notice is hereby given that a meeting of the County Commission of McDonald County **February 20th, 2019** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am                      General Business of the County

Posted: 02-15-2019

9:00a.m.