

11-22-2017 Agenda

# McDonald County Commission

**Keith Lindquist, Presiding**

417-223-7516

**Kimberly Bell, Clerk**

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **November 22nd, 2017** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

|         |                                |
|---------|--------------------------------|
| 9:00am  | General Business of the County |
| 10:30am | Connell Insurance              |
| 1:30pm  | Ken Stephens - EBD             |

Posted: 11-21-2017

9:00a.m.