## 10-16-2017 Agenda

## **McDonald County Commission**

## **Keith Lindquist, Presiding**

417-223-7516

## **Kimberly Bell, Clerk**

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John Bunch Eastern Commissioner David Holloway Western Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **October 16th, 2017** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am General Business of the County

10:00am Andy Terry - ClearBasin

Posted: 10-13-2017

9:00a.m.