

01-09-2017 Agenda

McDonald County Commission

Keith Lindquist, Presiding

417-223-7516

Kimberly Bell, Clerk

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John Bunch
Eastern Commissioner

David Holloway
Western Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **January 9th, 2017** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am John Skinner: Dept. of Conservation
9:30am Review Budget- Sheriff
2:00 pm Richard Hinman- Morton Buildings- Change Orders for jail project

Budget Review

General Business of the County

Posted: 01-06-2017

9:00a.m.