

# 08-29-2016 Agenda

Wednesday, July 27, 2016 9:01 AM

## McDonald County Commission

*Keith Lindquist, Presiding*

417-223-7516

*Kimberly Bell, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

Public notice is hereby given that a meeting of the County Commission of McDonald County **August 29th, 2016** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am	Accounts Payable/Payroll
11:00am	Arvest Bank, Tara Cosgrove

Posted: 08-26-2016

9:00a.m.