

04-11-2016 Agenda

Thursday, April 07, 2016 8:26 AM

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-7516

*Kimberly Bell, Clerk*

PO Box 665, Pineville, MO 64856

417-223-7530 Fax 223-7519

mcdonald@sos.mo.gov

[www.mcdonaldcountygov.com](http://www.mcdonaldcountygov.com)

John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

## NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald County **April 11th, 2016** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am Accounts Payable

General Business of the County

|         |   |
|---------|---|
| 10:00am | Al Chapman- Historical Society (Old Courthouse) |
|---------|---|

Posted: 04-08-2016