

03-28-2016 Agenda

Thursday, March 24, 2016 8:41 AM

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-7516

*Kimberly Bell, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

## NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald County **March 28th, 2016** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am Accounts Payable/ Payroll

10:30am Law Enforcement Tire Bid Opening

11:00am Rural GPS w/ Mike Hall to meet with Commission

Posted: 03-22-2016