

# 01-11-2016 Agenda

Tuesday, January 05, 2016 1:28 PM

## McDonald County Commission

*Keith Lindquist, Presiding*

417-223-7516

*Kimberly Bell, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

### NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald County **January 11th, 2016** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am Accounts Payable

**2016 Budget Review:**

10:30am Conference Call: Jennifer Mikeska, Circuit Clerk

1:15pm Gregg Sweeten, Emergency Management Director

Commission will be in session Tuesday, January 12th, 2016 to discuss the 2016 Budget and meet with remaining office holders.

Posted: 01-08-2016

9:00a.m.