

11-18-2015 Agenda

Friday, October 30, 2015 9:40 AM

McDonald County Commission

Keith Lindquist, Presiding

417-223-7516

Kimberly Bell, Clerk

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John Bunch
Eastern Commissioner

David Holloway
Western Commissioner

NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald County **November 18th, 2015** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am Accounts Payable
 General Business of the County

1:00pm Lyle Pryor and Ken Mata

Posted: 11-17-2015

9:00a.m.