

08-12-2015 Agenda

Friday, July 24, 2015 9:00 AM

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Kimberly Bell, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County

**August 12th, 2015** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am Accounts Payable  
General business of the day

Posted: 08-11-2015