

06-24-2015 Agenda

Monday, May 04, 2015 4:20 PM

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Kimberly Bell, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County

**June 24th, 2015** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am           Accounts Payable  
                    General Business of the County

11:30am        Eastern Commissioner at HSTCC meeting - Joplin

Posted: 06-23-2015

9:00a.m.