

03-18-2015 Agenda

Monday, March 16, 2015 10:46 AM

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Kimberly Bell, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County

**March 18th, 2015** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am            General Business of the County  
                         Accounts Payable

Posted: 03-13-2015  
9:00a.m.