## 03-16-2015 Minutes

Wednesday, March 11, 2015

8:53 AM

## McDonald County Commission—Minutes

March 16, 2015

Present:

John Bunch - Eastern Commissioner David Holloway- Western Commissioner Keith Lindquist- Presiding Commissioner

Kimberly Bell - County Clerk

## **General Business**

The Commission will receive bids on a Cab Tractor. The Invitation to Bid will be published in the McDonald County Press on March 26, 2015. The Commission will open all bids Monday, March 30th at 11:30 am in the Commission room. Motion by Commissioner Bunch, Eastern Commissioner. Motion seconded by Keith Lindquist, Presiding Commissioner. Motion carried with a unanimous vote.

The Commission will receive bids on 1/2" chips washed, 5/8 clean Base Rock and 3/4 and below Dirty Base Rock. The Invitation to Bid will be published in the McDonald County Press on March 26th and April 2nd, 2015. The Commission will open all bids Monday, April 6th at 10:45 am in the Commission room. Motion by Commissioner Bunch, Eastern Commissioner. Motion seconded by Commissioner Holloway, Western Commissioner. Motion carried with a unanimous vote.

The Commission will receive bids on CRS-2 per gallon, AEP Primer, SS-1 70/30 and 3/4 and CQS-1F 60/40. The Invitation to Bid will be published in the McDonald County Press on March 26th and April 2nd, 2015. The Commission will open all bids Monday, April 6th at 11:00 am in the Commission room. Motion by Commissioner Bunch, Eastern Commissioner. Motion seconded by Commissioner Holloway, Western Commissioner. Motion carried with a unanimous vote.

The Commission will receive bids on Cold Mix and Hot Mix. The Invitation to Bid will be published in the McDonald County Press on March 26th and April 2nd, 2015. The Commission will open all bids Monday, April 6th at 11:15 am in the Commission room. Motion by Commissioner Bunch, Eastern Commissioner. Motion seconded by Commissioner Holloway, Western Commissioner. Motion carried with a unanimous vote.

The Commission will receive bids: Specifications- Will use 4/10 CRS-2 with 1/2 clean chips. The Invitation to Bid will be published in the McDonald County Press on March 26th and April 2nd, 2015. The Commission will open all bids Monday, April 6th at 11:30 am in the Commission room. Motion by Commissioner Bunch, Eastern Commissioner. Motion seconded by Commissioner Holloway, Western Commissioner. Motion carried with a unanimous vote.

## **ADJOURN**

Commission will reconvene on March 18th, 2015

**SIGNATURES** 

John Bunch

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Approved

Wednesday March 18th, 2015

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