

03-11-2015 Agenda

Monday, March 09, 2015 9:18 AM

McDonald County Commission

Keith Lindquist, Presiding

417-223-2842

Kimberly Bell, Clerk

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John Bunch
Eastern Commissioner

David Holloway
Western Commissioner

NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald County

March 11th, 2015 from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am Accounts Payable/ General Business

10:00am John Feistner with NRCS to meet with Commission

Posted: 03-10-2015

9:00a.m.