

02-02-2015 Agenda

Thursday, January 29, 2015 8:19 AM

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Kimberly Bell, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County **February 2nd, 2015** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

9:00am General Business of the County

10:30am Historical Society board members Lynn Tatum & Al Chapman  
to meet with Commission

Posted: 01-30-2015  
9:00a.m.