

08-18-2014 Agenda

Friday, August 15, 2014 8:13 AM

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County

**August 18th, 2014** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda includes:

9:00am	Sheriff Mike Hall
10:00am	Mr. Al Chapman, chairman of the Historical Society
Noon-2:00pm	Commission to meet with Newton County Commissioners

Posted: 08-15-2014  
9:00am