

# 06-04-2014 Agenda

Tuesday, June 03, 2014  
8:46 AM

## McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

### NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald County

**June 4th, 2014** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda includes:

9:00am                    CLOSED SESSION: RsMo. 610:021.3

10:00am                MoDot representative, Ryan Dingman to discuss bridge review

Posted: 06-03-2014  
9:00 a.m.