

# 04-09-2014 Agenda

Tuesday, April 08, 2014  
5:12 AM

## McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

### **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County

**April 9, 2014** from 9:00am-10:00am to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda includes:

9:00am                      Accounts Payable

2:30pm                      CLOSED SESSION: Sunshine Law 610:021:3

Posted: 04-08-2014  
9:00 a.m.