

03-26-2014 Agenda

Tuesday, March 18, 2014  
10:33 AM

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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John Bunch  
Eastern Commissioner

David Holloway  
Western Commissioner

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County

**March 26, 2014** from 9:00am-10:00am to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda includes:

9:00am                      General Business of the Day

Posted: 03-25-2014

9:00 a.m.