

# 11-27-2013 Agenda

Tuesday, November 26, 2013  
8:13 AM

## McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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417-223-7530 Fax 223-7519

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David Holloway  
Western Commissioner

John Bunch  
Eastern Commissioner

### NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald County **November 27, 2013** from 9:00am-1:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda includes:

9:00am            General Business of the County

1:00pm            Commission Out

Posted: 11-26-2013  
9:00 a.m.