

# 11-18-2013 Agenda

Wednesday, October 30, 2013  
3:55 PM

## McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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David Holloway  
Western Commissioner

John Bunch  
Eastern Commissioner

### NOTICE OF MEETING

Public notice is hereby given that an emergency meeting of the County Commission of McDonald County **November 18, 2013** from 9:00am-3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda includes:

9:00am            General Business of the County

10:00am           Pam Cowger, will attend concerning flooded property.

Posted: 11-15-2013  
9:00 a.m.