

# 07-01-2013 Agenda

Tuesday, June 25, 2013  
8:56 AM

## McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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417-223-7530 Fax 223-7519

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David Holloway  
Western Commissioner

John Bunch  
Eastern Commissioner

### **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County **July 01, 2013** from 9:00 A.M. until 3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

9:00a.m.      General Business of the County

Posted: 06-28-2013

9:00 a.m.