

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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David Holloway  
Western Commissioner

John Bunch  
Eastern Commissioner

## NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald County

**January 23, 2013** from 9:00 A.M. until 3:00pm to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

9:00 a.m.	General Business of the County
10:00 a.m.	Bunch, Eastern Commissioner to attend Harry S. Truman Coordinating Council meeting
11:00a.m.	Bob Corcoran, Floodplain Administrator to attend
1:30p.m.	Joe Pierce, McDonald County Resident to attend

Posted: 01-18-2013

9:00 a.m.