



# McDonald County Commission

*Keith Lindquist, Presiding*

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*Barbara Williams, Clerk*

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*Ronnie Walker*  
*Western Commissioner*  
*Commissioner*

*Sam Gaskill*  
*Eastern*

## Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald **May 16, 2012** from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

	Commissioner Gaskill to Region M Meeting
9:00 a.m.	General Business of the County
9:30 a.m.	John Poynor, Canoe Association, Sheriff Evenson, Prosecuting Attorney Pierce
10:30 a.m.	General Business of the County

Posted: 05/15/2012  
9:00 a.m.