## Barbara Williams, Clerk

417-223-7530 Fax 417-223-7519 PO Box 665, Pineville, MO 64856 mcdonald@sos.mo.gov

Ronnie Walker Western Commissioner

Sam Gaskill Eastern Commissioner

#### Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald April 25, 2012 from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. This tentative agenda also includes:

9:00 am

General Business of the County

2:30pm

W.E.P

Posted: 04/23/2012

4:00 pm

#### Barbara Williams, Clerk

417-223-7530 Fax 417-223-7519 PO Box 665, Pineville, MO 64856 mcdonald@sos.mo.gov

Ronnie Walker Western Commissioner

Sam Gaskill Eastern Commissioner

#### Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald May 7, 2012 from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. This tentative agenda also includes:

9:00 a.m.

General Business of the County

1:30 pm

Conference Call--McBride

Posted: 05/04/2012

9:00 a.m.

## Barbara Williams, Clerk

417-223-7530 Fax 417-223-7519 PO Box 665, Pineville, MO 64856 mcdonald@sos.mo.gov

Ronnie Walker Western Commissioner

Sam Gaskill Eastern Commissioner

### Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald April 20,2012 from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. This tentative agenda also includes:

9:00 am

General Business of the County

Bob Pettry

Posted: 04/202012

## Barbara Williams, Clerk

417-223-7530 Fax 417-223-7519 PO Box 665, Pineville, MO 64856 mcdonald@sos.mo.gov

Ronnie Walker Western Commissioner

Sam Gaskill Eastern Commissioner

#### Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald April 11, 2012 from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. This tentative agenda also includes:

9:00 am

General Business of the County

10:30 am

Commissioners Out to Region M meeting

Posted: 04/10/2012

### Barbara Williams, Clerk

417-223-7530 Fax 417-223-7519 PO Box 665, Pineville, MO 64856 mcdonald@sos.mo.gov

Ronnie Walker Western Commissioner

Sam Gaskill Eastern Commissioner

#### Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald April 9, 2012 from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. This tentative agenda also includes:

9:00 am

General Business of the County

1:00 pm

Lisa McCool-Rataczak, 911

Posted: 04/06/2012

### Barbara Williams, Clerk

417-223-7530 Fax 417-223-7519 PO Box 665, Pineville, MO 64856 mcdonald@sos.mo.gov

Ronnie Walker Western Commissioner Sam Gaskill Eastern Commissioner

#### Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald **April 2**, **2012** from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. This tentative agenda also includes:

10:00 am Opening Bids
11:00 am Gary McBride, BioClean
2:00 pm Christy Davis, Eagle Med

Posted: 03/30/2012

# Barbara Williams, Clerk

417-223-7530 Fax 417-223-7519 PO Box 665, Pineville, MO 64856 mcdonald@sos.mo.gov

Ronnie Walker Western Commissioner

Sam Gaskill Eastern Commissioner

#### Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald March 28, 2012 from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. This tentative agenda also includes:

9:00 am

General Business of the County

Posted: 03/27/2012