



# *McDonald County Commission*

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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PO Box 665, Pineville, MO 64856

mcdonald@sos.mo.gov

*Ronnie Walker*  
*Western Commissioner*  
*Commissioner*

*Sam Gaskill*  
*Eastern*

## Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald **March 12 , 2012** from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

|         |  |
|---------|--|
| 9:00 am | General Business                         |
| 1:00 pm | John Hobbs & Jay Chism, Extension Office |

Posted: 03/8/2012

9:00 am