



# *McDonald County Commission*

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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PO Box 665, Pineville, MO 64856

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*Ronnie Walker*  
*Western Commissioner*  
*Commissioner*

*Sam Gaskill*  
*Eastern*

## Notice of Meeting

Public notice is hereby given that a meeting of the County Commission of McDonald **February 8, 2012** from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

- |          |  |
|----------|--|
| 11:00 am | John Hobbs, University of Missouri Extension |
| 11:30 am | Commissioner Gaskill out to Region M meeting |

Posted: 02/07/2012

9:00 am