

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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Ronnie Walker  
Western Commissioner

Sam Gaskill  
Eastern Commissioner

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County **November 16, 2011**, from 9:00 A.M. until 3:00 P.M. to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

8:30 am	Commissioners out to Reinvestment Act Meeting
10:00 am	General Business
11:00 am	Commissioner Gaskill out to Region M Meeting

Posted: 11-07-2011  
4:00 p.m.