

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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Ronnie Walker  
Western Commissioner

Sam Gaskill  
Eastern Commissioner

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County **July 11, 2011**, from 9:00 A.M. until 3:00 P.M. to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

09:00 a.m. Johnny Blevins & James Loncarich- Anglin Family Investments

10:00 a.m. General Business of the County

Posted: 07-08-2011

8:00 a.m.