

# McDonald County Commission

*Keith Lindquist, Presiding*

417-223-2842

*Barbara Williams, Clerk*

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Ronnie Walker  
Western Commissioner

Sam Gaskill  
Eastern Commissioner

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County **June 8**, 2011, from 9:00 A.M. until 3:00 P.M. to consider and act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

9:00 a.m.	General Business of the County
1:00 p.m.	Paige Behm- Health Department

Posted: 06-06-2011  
3:00 p.m.