

# *McDonald County Commission*

*BARBARA WILLIAMS, CLERK*

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*Ronnie Walker*  
*Western Commissioner*

*Larry Jones*  
*Presiding Commissioner*

*Sam Gaskill*  
*Eastern Commissioner*

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County **Nov. 17, 2010** from 9:00 A.M. until 3:00 A.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

- 9:00 a.m.      General Business of the County
- Accounts payable
- 10:00 a.m.      Raylene Lamb, Historical Society
- 11:00 a.m.      PA Elect Jonathan Pierce

Posted 11-09-10  
9:00 a.m.