

# *McDonald County Commission*

*BARBARA WILLIAMS, CLERK*

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*417-223-4662 - Fax 417-223-7519*

*Ronnie Walker*  
*Western Commissioner*

*Larry Jones*  
*Presiding Commissioner*

*Sam Gaskill*  
*Eastern Commissioner*

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County **Oct 20, 2010** from 9:00 A.M. until 3:00 A.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

9:00 a.m.      General business of the County

                  Approve bills and sign checks

                  John Hobbs, Extension Office

                  County HR

Posted 10-19-10  
9:00 a.m.