

# *McDonald County Commission*

*BARBARA WILLIAMS, CLERK*

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*417-223-4662*

*Ronnie Walker  
Western Commissioner*

*Larry Jones  
Presiding Commissioner*

*Sam Gaskill  
Eastern Commissioner*

## **NOTICE OF MEETING**

Public notice is hereby given that a meeting of the County Commission of McDonald County March **22, 2010** from 9:00 A.M. until 3:00 A.M. to consider & act upon the matters on the following tentative agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

This tentative agenda also includes:

9:00 a.m.            General Business of the County

10:00 a.m.         Great River Engineering

Posted: 03-19-10